

Appendix

Ekakanipāta (AN 1.51)

Luminous

Luminous (*pabhassara*), monks, is this citta. And it is corrupted by incoming (*āgantukehi*) corruptions (*upakkilesehi*). That an uninformed worldling knows not according to what has occurred. Therefore I say “There is no development of the citta for the uninformed worldling.”

Upakkilesa Sutta (SN 46.33)

Corruptions

So too, bhikkhus, there are these five corruptions (*upakkilesā*) of the mind, corrupted by which the mind is neither malleable nor wieldy nor luminous (*pabhassara*) but brittle and not rightly composed for the destruction of the inflows.

Upakkilesa Sutta (AN 4.50)

Corruptions

Bhikkhus, there are these four corruptions (*upakkilesā*) of the sun and moon corrupted by which the sun and moon do not shine (*tapanti*), blaze (*bhāsanti*), and radiate (*virocanti*). What four? Clouds are a corruption of the sun and moon ... fog is a corruption of the sun and moon ... smoke and dust is a corruption of the sun and moon ... and Rāhu, lord of the asuras, is a corruption of the sun and moon corrupted by which the sun and moon do not shine, blaze, and radiate.

Nibbedhika Sutta (AN 6.63)

Penetration

It is intention (*cetanā*), bhikkhus, that I call kamma. For having intended (*cetayitvā*), one acts by body (*kāyena*), speech (*vācāya*), or mind (*manasā*)[§].

[§] *kāyena vācāya manasā* are inflected forms of *kāya*, *vācā* and *mano*.